



**Town of Youngsville**  
**Board of Commissioners**  
P. O. Box 190 / 134 US 1A South  
Youngsville, NC 27596  
(919) 925-3401 – Town Hall / (919) 925-3402 – Fax  
[CustomerService@TownofYoungsville.org](mailto:CustomerService@TownofYoungsville.org)  
[www.townofyoungsville.org](http://www.townofyoungsville.org)

**AGENDA**  
**REGULAR MEETING**  
**OCTOBER 10, 2019**  
**7:00PM**

**YOUNGVILLE COMMUNITY HOUSE**  
**115 E MAIN STREET**

1. CALL TO ORDER AND INVOCATION
2. APPROVAL OF AGENDA
3. CITIZEN’S COMMENTS
4. FINANCIAL REPORT
5. CONSENT AGENDA
  - A. MINUTES FROM THE REGULAR BOARD – SEPTEMBER 12, 2019
  - B. MINUTES FROM THE SPECIAL CALLED MEETING #1 – SEPTEMBER 26, 2019
  - C. MINUTES FROM THE SPECIAL CALLED MEETING #2 – SEPTEMBER 26, 2019
  - D. MINUTES FROM THE JOINT WORK SESSION – OCTOBER 1, 2019
  - E. TAX COLLECTOR’S REPORT
  - F. POLICE DEPARTMENT REPORT
  - G. YOUNGVILLE FIRE DEPARTMENT REPORT

**ACTION REQUESTED: APPROVE CONSENT AGENDA AS SUBMITTED**

6. OLD BUSINESS - NONE
7. NEW BUSINESS
  - A. APPOINT IN-TOWN PLANNING BOARD MEMBER – TERM TO EXPIRE OCTOBER 31, 2022
    - i. 2 APPLICANTS – SCOTT ANDERSON (i) AND KEITH A TEW

**ACTION REQUESTED: APPOINT IN-TOWN PLANNING BOARD MEMBER**



**Town of Youngsville**  
**Board of Commissioners**  
P. O. Box 190 / 134 US 1A South  
Youngsville, NC 27596  
(919) 925-3401 – Town Hall / (919) 925-3402 – Fax  
[CustomerService@TownofYoungsville.org](mailto:CustomerService@TownofYoungsville.org)  
[www.townofyoungsville.org](http://www.townofyoungsville.org)

**B. PRESENTATION OF ANNEXATION PETITION 2019-3 – PECONIC PROPERTIES**

**NO ACTION REQUIRED**

**C. RESOLUTION TO DIRECT CLERK TO INVESTIGATE SUFFICIENCY OF THE ANNEXATION PETITION 2019-3 – PECONIC PROPERTIES**

**ACTION REQUESTED: ADOPT RESOLUTION**

**D. RESOLUTION AUTHORIZING THE SALE OF GOVERNMENT PROPERTY BY NEGOTIATED OFFER AND UPSET BID**

**ACTION REQUESTED: ADOPT RESOLUTION**

**8. REPORTS AND OTHER BUSINESS**

- i. MAYOR
- ii. TOWN ADMINISTRATOR
- iii. COMMISSIONERS
- iv. PLANNING & ZONING DEPARTMENT
- v. TOWN ATTORNEY
- vi. POLICE CHIEF
- vii. FIRE DEPARTMENT
- viii. PARKS & RECREATION
- ix. TOWN CLERK / TAX COLLECTOR
- x. MAINTENANCE

**9. CLOSED SESSION - NONE**

**10. ADJOURN**

*This is a public meeting and is subject to North Carolina open meetings and public records law. To preserve the public record and increase transparency, video and audio recordings are performed at all public meetings. Please note these recordings, the clerk's detailed minutes of all meetings, and any documents reviewed during meetings are public domain and may be disclosed to third parties.*